



## **ENVIRONMENTAL PROTECTION AGENCY**

## Washington, DC 20460 **Notice of Arrival of Pesticides and Devices**

Send Completed Form to Appropriate Regional Office Listed in the Instructions for this Form.

Note: Read Instructions before completing form.

|   | Part 1: To Ro         | Completed by Imports       | r of record or Licensed Customs  | Prokov                             |  |
|---|-----------------------|----------------------------|--|------------------------------------|--|
| Name and Complete Address of Licenced Customs Broker  |                       |                            | 2. Name and Complete Address of Importer of Record   |                                    |  |
| BDP INTERNATIONAL<br>510 WALNUT STREET<br>PHILADELPHIA PA 19106                             |                       |                            | DUPONT VALDOSTA WAREHOUSE<br>750 WESTSIDE WAY<br>VALDOSTA GA 31601   |                                    |  |
| 🗷 Return Form to this Address   |                       |                            | Return to this Address   |                                    |  |
| 3. Name and Complete Address of Shipper   |                       |                            | 4. EPA Registration Number   | )5. EPA Producer Establishment No. |  |
| DUPONT COMPANY SINGAPORE<br>21 BIOPOLIS ROAD #06-21<br>NUCLEOS SOUTH TOWER SINGAPORE 138567 |                       |                            | 6. Brand Name of Product<br>dupont oxamyl tech 42%   | 070552-twn-001                     |  |
| 7. Active Ingredients a   |                       | n / )                      |  |                                    |  |
| Oxamyl 42% inert 58%  | 6                     | 4                          |  |                                    |  |
| 8. Unit Size  | 9. Quantity           | 10. Total Net Weight       | 11. Country of Origin  |                                    |  |
| 250 gal totes   | 44 drums              | 44000.00 kgs net           | taiwan   |                                    |  |
| 12. Port of Entry   |                       |                            | 13. Name and Complete Address of Carrier   |                                    |  |
| savannah ga   |                       |                            | COSCO SHIPPING LINES   |                                    |  |
| 14. Entry Number 15. Ant/cipated Entry Date 916-3285131-6 May 11, 2017                      |                       |                            | 15600 JFK BLVD SUITE 400<br>HOUSTON TX 77032   |                                    |  |
| 17. Location of Goods for Examination after Importation                                     |                       |                            | 16. I assert that information constituting Confidential Business Information is shown in the above blocks numbered: (Note: Blocks 4 5, 6 and 7 are not entitled to CBI treatmentsee instructions.) |                                    |  |
| GEORGIA PORTS<br>2 MAIN STREET<br>GARDEN CITY GA 3  | 1408                  | 4                          | 5, 6 and 7 are not entitled to CBI   | treatmentsee instructions.)        |  |
| 18. [Optional] For pestic<br>of the Notice of Arrival.)                                     |                       | Registration No., select a | ll that apply: (The following inform   | mation may expedite the processing |  |
|   | sferred between regis | stered establishments of   | perated by the same producer. Do   | omestic Producer Establishment     |  |
| Number:   |                       |                            |  |                                    |  |
|   |                       |                            | ot operated by the same produce  | 000 000                            |  |
| ment Number:  |                       |                            | of Product being Formulated, if a  | pplicable:                         |  |
| 18c. A pesticide dist   | ributed under an Expe | erimental Use Permit. Ex   | xperimental Use Permit Number:   |                                    |  |

| Total Net Weight: 40,172 LITERS  |                     |  |
|--|---------------------|--|
| 18e. A pesticide transferred solely for export. Domestic Producer Establishment Number:   18f. A pesticide distributed under an emergency exemption. Emergency Exemption Number:   18g. A pesticide transferred for the purposes of disposal.   18h. Other. Provide an explanation including the intended use and a description of why the product is being imported into the States in Block 19 — Remarks.  19. Remarks. Provide additional information here. It is recommended that a copy of the label affixed to the product be submitted NOA.    Certification     I certify that the statements   made on this form and all attachments thereto are true, accurate and complete. I acknowledge the knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.  20. Printed Name of Importer of Record or Licensed Customs Broker     JASON BROWN     Telephone No.: 215-629-8426     Date: May 9, 201     Part II; To Be Completed by U.S. Environmental Protection Agency     Action to be taken by U.S. Customs and Border Protection:     Release Shipment   Detain for inspection   Release shipment to consignee under bond. Shipment must be held intact processing the protection in the product of the product is being imported into the statement of the product is being imported into the submitted into the product is being imported into the submitted into the product is being imported into the submitted into the statement of the product is being imported into the submitted into the statement of the product is being imported into the statement of the product is being imported into the statement of the product is being imported into the statement of the product is being imported into the statement of the product is being imported into the statement of the product is being imported into the statement of the product is being imported into the statement of the product is being imported into the statement of the product is being imported into the statement of the product is being imported into the statement of    |                     |  |
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| Other. (Specify)   | Perm                |  |
| Other. (Specify)   | ending              |  |
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| Remarks:   |                     |  |
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| Signature and Title of EPA Official:  Chief, Chemical Safety and Enforcement Branch  Date: MAY 1 0 2   | 117                 |  |
| Part III: To Be Completed by U.S. Customs and Border Protection  |                     |  |
| The information shown in Part I was compared with the entry papers for this shipment and no discrepancies were noted. The shows handled as instructed by EPA in Part II. Any deviations should be brought to the attention of EPA before releasing the shipment should be noted in "Remarks."  | ipment<br>ent and   |  |
| Remarks:   |                     |  |
|  |                     |  |
| The state of the s |                     |  |
| Signature of District Director of Customs:   |                     |  |

Paperwork Reduction Act Notice: The estimated average time to read the instructions and complete this form is 26 minutes. Send comments regarding the burden estimates or any other aspect of this collection of information to: Director, Collection Strategies Division, Office of Environmental Information (OEI), U.S. Environmental Protection Agency (Mail Code 2822), 1200 Pennsylvania Avenue, NW, Washington, DC 20460. Include OMB number 2070-0020 in any correspondence.